

# आईसीएमआर - राष्ट्रीय प्रजनन एवं बाल स्वास्थ्य अनुसंधान संस्थान ICMR-National Institute for Research in Reproductive and Child Health (भारतीय आयुर्विज्ञान अनुसन्धान परिषद)

Indian Council of Medical Research जहांगीर मेरवानजी स्ट्रीट, परेल, मुंबई 400012 Jehangir Merwanji Street, Parel, Mumbai 400012

## Advertisement No. ICMR-NIRRCH/PROJ./ST/319/2023

Walk-in interview will be conducted on <u>06<sup>th</sup> May 2024</u> for the following vacancy under Non-Institutional ad-hoc project to be held at ICMR-National Institute for Research in Reproductive & Child Health, J.M. Street, Parel, Mumbai 400012 (Time: 02 PM to 04 PM). Reporting Time: 01:00 PM.

Title of Project: "National Networked Project of ICMR-NIRRCH, Mumbai [Project Tenure: Up to 2028]

| Sr.<br>No. | Name of the Post | No. of vacancy | Consolidated Salary               | Essential Qualification  | Desirable        | Age<br>Limit | Duration          |
|------------|------------------|----------------|-----------------------------------|--------------------------|------------------|--------------|-------------------|
| (1)        | (2)              | (3)            | (4)                               | (5)                      | (6)              | (7)          | (8)               |
| 1          | Project          | One            | Rs.31,000/-                       | Master's Degree in Life  |                  | 35 Years     | One Year          |
|            | Associate-I*     |                | plus HRA @ 24%                    | Sciences or Bachelor's   | Experience in    |              | (extendable based |
|            |                  |                | [(i) selected through (a)         | degree in Medicine or    | medical          |              | on performance to |
|            |                  |                | National Eligibility Tests or (b) | Technology from a        | terminology and  |              | 3 years)          |
|            |                  |                | A selection process through       | recognized University or | handling case    |              |                   |
|            |                  |                | National Level Examinations       | equivalent.              | record forms in  |              |                   |
|            |                  |                | conducted by Cent. Govt.          |                          | hospitals        |              |                   |
|            |                  |                | Depts. and their agencies and     |                          |                  |              |                   |
|            |                  |                | institutions. and ii) medical     |                          | Experience in    |              |                   |
|            |                  |                | graduates]                        |                          | projects or data |              |                   |
|            |                  |                |                                   |                          | related to       |              |                   |
|            |                  |                | Rs.25,000/-                       |                          | childhood        |              |                   |
|            |                  |                | plus HRA @ 24%                    |                          | tuberculosis     |              |                   |
|            |                  |                | for others who do not fall        |                          |                  |              |                   |
|            |                  |                | under (i) above.                  |                          |                  |              |                   |

<sup>\*</sup> Posting at Wadia Hospital, Parel, Mumbai.

### **General Instructions:**

- 1. Candidates who wish to appear for the above mentioned post may download the application form from the website of ICMR-NIRRCH, Mumbai. Candidates are requested to fill the application form and bring all the original certificates of educational qualification (Degree Certificate/Statement of marksheets), experience certificates, etc., along with one set of Xerox of the same duly self-attested and a recent passport size photograph for attending walk in interview.
- 2. Qualification/degree should be from a reputed Institution/University.
- 3. Mere fulfilling the essential qualification/experience does not guarantee for selection.
- 4. Canvassing in any form will be a disqualification.
- 5. No TA/DA will be paid either for attending the interview or joining the post.
- 6. Persons already in regular time scale service under any Government Department / Organizations are not eligible.
- 7. If required, written test in the subject area will be held to shortlist candidates for the interview depending upon the number of candidates.
- 8. It may be mentioned here that incomplete applications, application not submitted in prescribed format and application without supportive documents asked for shall be summarily rejected
- 9. The Director & appointing authority has the right to accept/reject any application without assigning any reason and no correspondence in this matter will be entertained.
- 10. Please give the details of two responsible persons of your locality or two references to whom you are known.
- 11. **The offer of engagement will be subject to verification of original certificates as per the advertisement.** If the candidate is not eligible, his / her candidature will be cancelled at any stage of the recruitment process. If the candidate qualifies in the selection process and subsequently, it is found that he / she does not fulfil the eligibility criteria, his / her candidature will be cancelled and if appointed, services so obtained will be terminated without any notice or compensation.
- 12. The above post/s are filled-up purely on contractual basis & the candidate will have no right to claim for any type of Permanent Employment under ICMR-NIRRCH or continuation of his/her services in any other project.
- 13. Candidates are required to be present at the venue in time and Walk-in-Written Test/Interview will commence after verification of all the original certificates.
- 14. Please note that the Institute does not have residential facilities for contractual staff.
- 15. Candidates are advised to keep looking at the website of this Institute for any change or any other information.
- 16. No calculators, log tables, communication devices like mobile phone, Tablet/iPad etc., are allowed inside the Examination/Interview Hall.
- 17. The candidates attending the above Written test / Interview must follow COVID appropriate behaviors.

\* This advertisement has been published on the Instruction of competent authority and due to exigency of project work.

## ICMR-National Institute for Research in Reproductive and Child Health,

| Ir       | ndian Counc | cil of Medical | Research, |       |
|----------|-------------|----------------|-----------|-------|
| Jehangir | Merwanji    | Street, Parel, | Mumbai 40 | 00012 |

| <ol> <li>Name of the Post, applied for :</li> <li>Name of the Project :</li> </ol> |                             |              |                               |                                    |  |                      |                  | Latest Photograph of the Candidate |
|--|-----------------------------|--------------|-------------------------------|------------------------------------|--|----------------------|------------------|------------------------------------|
| ۷.   | ivallie 0                   | i tile Proje | ι .                           |                                    |  |                      |                  | -                                  |
| 3.   | Name in                     | full (IN BLC | OCK LETTERS):                 |                                    |  |                      |                  | _                                  |
| 4.   | Father's                    | /Husband     | Name :                        | (Name)                             |  |                      | (Surname)        |                                    |
|  | Tel./Mo                     | ,            |                               |                                    |  |                      |                  |                                    |
|  |                             |              | •                             |                                    |  |                      |                  |                                    |
| 6.   | Email ID                    |              | :                             |                                    |  |                      | <del></del>      |                                    |
| 7.   | Address                     | for Corresp  | ondence :                     |                                    |  |                      |                  |                                    |
| 8.   | Perman                      | ent Address  | :                             |                                    |  |                      |                  |                                    |
|  |                             |              |                               |                                    |  |                      |                  |                                    |
|  | Date of                     |              |                               |                                    |  |                      | ge:              |                                    |
|  | Whethe<br>Marital           |              |                               | : Caste :<br>: Married / Unmarried |  |                      |                  |                                    |
|  |                             | nal Qualif   |                               |                                    |  |                      |                  |                                    |
|  | Sr.No. Exam. Passed         |              | Grade Year of Passing         |                                    |  | Board / University   | Special Subjects |                                    |
| -  |                             |              |                               |                                    |  |                      |                  |                                    |
| -  |                             |              |                               |                                    |  |                      |                  |                                    |
|  |                             |              |                               |                                    |  |                      |                  |                                    |
| -  |                             |              |                               |                                    |  |                      |                  |                                    |
| 12   | Mark ov                     | norionco :   |                               |                                    |  |                      |                  |                                    |
| 13.  | . Work experience :  Period |              |                               | Post held                          |  |                      |                  |                                    |
|  | Sr.No.                      | From To      |                               | Scale of Pay                       |  | Name of the Employer |                  | Reasons for leaving                |
| -  |                             |              |                               |                                    |  |                      |                  |                                    |
| -  |                             |              |                               |                                    |  |                      |                  |                                    |
| -  |                             |              |                               |                                    |  |                      |                  |                                    |
| -  |                             |              |                               |                                    |  |                      |                  |                                    |
|  |                             |              | _                             |                                    |  |                      | Exchai           | nge                                |
|  |                             | •            | iod would yo                  |                                    |  | · -                  |                  | <u></u>                            |
| 10.  | •                           |              | declared unf<br>any Govt. Ser | •                                  |  |                      | t Yes / No.      |                                    |
| 17.  |                             |              | nis job oppor                 |                                    |  |                      |                  |                                    |

(tick one and specify details for other).

| 19 | Name of two responsible person of your locality or two references to whom you are known:- | 1) Name: Address:   |
|----|---|---|
|    |   | E-mail: Contact No./ Mobile No.  2) Name: Address:  E-mail: Contact No./ Mobile No. |

## **Declaration**

I hereby declare that the information furnished above is true, complete and correct to the best of my knowledge and belief. I understand that in the event of my information being found false or incorrect at any stage, my candidature/ appointment shall be liable to cancellation / termination without notice or any compensation in lieu thereof.

| Date  | : |  |
|-------|---|--|
| Place | : |  |

Signature of the Candidate